

FILED GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE }

NOV 4 4 54 PM '71

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that ---James C. Few and Paul V. Few---

in consideration of --Fourteen Thousand, Five Hundred and No/100----- Dollars, (\$14,500.00)---- the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jimmie Kirksey and Rose Ann Kirksey, their heirs and assigns, forever:

ALL that piece, parcel or tract of land containing 24.56 acres situate, lying and being in Greenville County, South Carolina and having, according to a plat prepared by Terry T. Dill, October 28, 1971 and recorded in Plat Book \_\_\_\_\_, Page \_\_\_\_\_, the following metes and bounds, to-wit:

BEGINNING at a point in the center of S. C. Highway 186 in line of property now or formerly of Adams and running thence with the Adams line N. 63-50 W. 1652 feet to a point in branch; thence N. 46-42 W. 261 feet to a stone; thence N. 87-18 E. 351 feet to an iron pin; thence N. 52-18 E. 554.4 feet to an iron pin; thence S. 57-00 E. 1232 feet to a point in the center of a dirt driveway; thence S. 42-05 E. 171 feet to a point in the center of S. C. Highway No. 186; thence with said Highway S. 47-55 W. 97 feet, S. 04-05 E. 191.4 feet and S. 44-55 W. 288.4 feet to the point of beginning.

This is the same property conveyed to the grantors by deed recorded in Deed Book 798, Page 327, R.M.C. Office for Greenville County, South Carolina.

This conveyance is subject to all restrictions, setback lines, roadways, easements, and rights-of-way, if any, appearing of record, on the premises or on the recorded plat, which affect the property hereinabove described.



Greenville County Stamps Paid \$ 15.95 Act No. 37 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 4th day of November 19 71. SIGNED, sealed and delivered in the presence of: James C. Few (SEAL), Paul V. Few (SEAL), and two witnesses (SEAL).

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE } PROBATE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of November 19 71. Notary Public for South Carolina. My Commission Expires: 11-18-80. Witnesses: Shirley R. Jameson (SEAL).

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE } RENUNCIATION OF DOWER I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of November 19 71. Notary Public for South Carolina. My Commission Expires: 11-18-80. Witnesses: Annie Mal Few, Virginia Few (SEAL). P. M., No. 12892. RECORDED this 4th day of November 19 71, at 4:54.

-355-512.1-1-19